
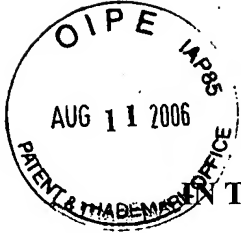


*Handwritten initials/signature in the top right corner.*

<b>AMENDMENT TRANSMITTAL LETTER</b>				Docket No. 05500-00073-USC	
Application No. 10/690,411-Conf. #5949		Filing Date October 21, 2003		Examiner K. S. Smith	
Art Unit 3644					
Applicant(s): Gary O. Maupin et al.					
Invention: APPARATUS FOR APPLYING CHEMICALS TO RODENTS					
<b>TO THE COMMISSIONER FOR PATENTS</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	18	- 26 =		x	
<b>Independent Claims</b>	2	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within first month					120.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					120.00
<input checked="" type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input type="checkbox"/> Small Entity</span>					
<input type="checkbox"/> No additional fee is required for this amendment.					
<input checked="" type="checkbox"/> Please charge Deposit Account No. <u>03-2775</u> in the amount of \$ <u>120.00</u> .					
A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>03-2775</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
				Dated: <u>August 7, 2006</u>	
William E. McShane Attorney/Agent Reg. No.: 32,707					
CONNOLLY BOVE LODGE & HUTZ LLP 1007 North Orange Street P.O. Box 2207 Wilmington, Delaware 19899 (302) 658-9141					



Docket No.: 05500-00073-USC  
PM00028-CON2 (PATENT)

**THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Gary O. Maupin et al.

Conf. No.: 5949

Application No.: 10/690,411

Group Art Unit: 3644

Filed: October 21, 2003

Examiner: Smith, Kimberly S.

For: APPARATUS FOR APPLYING CHEMICALS  
TO RODENTS

**AMENDMENT AFTER FINAL REJECTION**

MS AF  
Commissioner of Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Final Rejection dated April 6, 2006, and the Advisory Action dated July 17, 2006, please amend the above-identified patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.